



# Archdiocese of Santa Fe

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## STATEMENT

**Most Reverend John C. Wester, Archbishop of Santa Fe**  
**Most Reverend Paul D. Etienne, Archbishop of Seattle**  
**Most Reverend Peter Michiaki Nakamura, Archbishop of Nagasaki**  
**Most Reverend Alexis Mitsuru Shirahama, Bishop of Hiroshima**  
**Most Reverend Joseph Mitsuaki Takami, Archbishop Emeritus of Nagasaki**

### **Statement in Support of the Second Meeting of State Parties to the Treaty on the Prohibition of Nuclear Weapons**

**November 27, 2023**

In Nagasaki, Japan, on the 78<sup>th</sup> anniversary of its atomic bombing, we Catholic leaders formally created an enduring partnership to work on nuclear disarmament. Together, our four dioceses include the birthplace of nuclear weapons (the Archdiocese of Santa Fe), the most deployed nuclear weapons in the United States (the Archdiocese of Seattle), and the only two cities that to date have suffered horrendous atomic attacks (the Diocese of Hiroshima and the Archdiocese of Nagasaki). Because of these direct connections to nuclear weapons issues, we are compelled to express our strong support of the Second Meeting of the State Parties to the Treaty on the Prohibition of Nuclear Weapons this November 27 – December 1 at the United Nations in New York City.

In July 2017, the Vatican was the [first nation-state](#) to sign this Treaty, which bans nuclear weapons just like other long-accepted treaties have banned other weapons of mass destruction, including chemical and biological weapons. The Treaty on the Prohibition of Nuclear Weapons has now been signed by 93 countries and ratified by 69.

We note and observe the nuclear weapons powers have never honored their long-held obligations under the 1970 Non-Proliferation Treaty to enter into serious negotiations regarding global nuclear disarmament. In May 2023, we called upon the Group of Seven leaders meeting in Hiroshima to honor these promises and persuade others to do so. However, our message of hope fell upon deaf ears, and we received no response.

In contrast, the [entry into force](#) of the ban treaty in January 2021 was a great step toward the light of peace and brought hope to those who seek a world free from the threat of nuclear weapons. The nuclear-armed states have a moral obligation to hear the voices of the majority of the world and to listen to those who are threatened by annihilation at the whim of any one of the nine leaders of the nuclear weapons states. Russia's nuclear saber rattling over Ukraine has made this very clear, while the ongoing crisis in the Middle East has further escalated the risks. Meanwhile, the nuclear weapons powers are engaged in massive "modernization" programs designed to keep nuclear weapons forever.

The international legal force of the Treaty on the Prohibition of Nuclear Weapons is limited to those states that have formally joined the Treaty. But its moral power does not recognize boundaries between nations nor lines on a map—the moral power of this Treaty is global and universal.

The voices of those nation-states that have joined the Treaty, along with the voices of those who have been impacted by the use and testing of nuclear weapons at the Second Meeting of States Parties. This is another historic step on the journey toward hope, toward the light, toward a world free of nuclear weapons.

In 2019, at the Hiroshima Peace Memorial Park, Pope Francis declared, "The possessing of nuclear weapons is immoral." He also said at the hypocenter of the atomic bombing in Nagasaki, "We must never grow weary of working to support the principal international legal instruments of nuclear disarmament and non-

proliferation, including the Treaty on the Prohibition of Nuclear Weapons.”

It is the duty of our dioceses to support this Treaty while working toward universal, verifiable nuclear disarmament. We lend our voices in strong support of the Second Meeting of State Parties to the Treaty on the Prohibition of Nuclear Weapons.

Moreover, we specifically call upon world leaders to demonstrate measurable progress toward nuclear disarmament by the 80<sup>th</sup> anniversary of the atomic bombings. We know the serious negative consequences for humanity are ever-increasing. August 2025 will be an appropriate time to hold world leaders accountable for progress made on long-delayed, promised nuclear disarmament.

Please know of our continued prayers for peace, for healing and for action.

Most Reverend John C. Wester  
Archbishop of Santa Fe, USA

Most Reverend Paul D. Etienne  
Archbishop of Seattle, USA

Most Reverend Peter Michiaki Nakamura  
Archbishop of Nagasaki, Japan

Most Reverend Alexis Mitsuru Shirahama  
Bishop of Hiroshima, Japan

Most Reverend Joseph Mitsuaki Takami  
Archbishop Emeritus of Nagasaki, Japan

Postscript: Most Reverend John C. Wester, Archbishop of Santa Fe, will attend the Second Meeting of State Parties to the Treaty on the Prohibition of Nuclear Weapons at the United Nations, November 29 – December 1. He will also deliver a special homily at a 6 p.m. Mass, Wednesday, November 29, at the Church of Our Savior, 59 Park Ave. (at 38th St.), New York City, NY, near the United Nations.--END